	Submitted by:	Chairperson of the Assembly					
	Prepared by:	at the Request of the Mayor Office of Economic & Community Dayslanmont/Library					
CLERK'S OFFICE	For reading:	Community Development/Library April 10, 2007					
Date: 7-10-07	ANCHORAGE ALASKA AR NO. 2007- 88						
A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE APPROPRIATION OF A GRANT TOTALING FIFTEEN THOUSAND, TWO HUNDRED FIFTY TWO (\$15,252) DOLLARS FROM THE STATE OF ALASKA,							
DEPARTMENT OF EDUCATION TO THE STATE CATEGORICAL GRANT FUND (231), OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT FOR THE NET							
LENDER REIMBURSEMENT PROGRAM.							
THE ANCHORAGE ASSEMBLY DESCRIVES.							
THE ANCHORAGE ASSEMBLT N	ESOLVES.						
Section 1. That a sum not t	o exceed FIFTEEN	N THOUSAND, TWO HUNDRED					
FIFTY TWO (\$15,252) DOLLARS is hereby appropriated from a grant awarded by the							
State of Alaska, Department of Education, Division of State Libraries, to the State							
Categorical Grant Fund (231) Office of Economic & Community Development, for the Net							
Lender Reimbursement grant.							
Section 2. That this resolution shall take effect immediately upon passage and							
approval.							
PASSED AND APPROVED by the Anchorage Assembly this 1041 day of							
Mpr. / , 2007.							
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	A.	8 11 -					
		n sullivan					
	Chairperso	on '					
ATTEST:							
1.1 5 7 1							
Salan? / Mark							
'Municipal Clerk							
Departmental Appropriation: Office of Economic & Community Development - \$15,252							
	A RESOLUTION OF THE MUNICAPPROPRIATION OF A GRAHUNDRED FIFTY TWO (\$15,25:) DEPARTMENT OF EDUCATION (231), OFFICE OF ECONOMIC AN LENDER REIMBURSEMENT PROTECTION (\$15,25:) DEPARTMENT OF EDUCATION (231), OFFICE OF ECONOMIC AN LENDER REIMBURSEMENT PROTECTION (\$15,25:) DEPARTMENT OF EDUCATION (231), OFFICE OF ECONOMIC AN LENDER REIMBURSEMENT PROTECTION (\$15,25:) DOLLARS State of Alaska, Department of ECONOMIC AND ALENDER REIMBURSEMENT PROTECTION (\$15,25:) DOLLARS State of Alaska, Department of ECONOMIC AND ALENDER REIMBURSEMENT PROTECTION (\$15,25:) DOLLARS State of Alaska, Department of ECONOMIC AND ALENDER REIMBURSEMENT (\$21) ATTEST: ATTEST: ATTEST: ATTEST: Departmental Appropriation:	CLERK'S OFFICE For reading: APPROVED ANCHORAGE A AR NO. 2007- 88 A RESOLUTION OF THE MUNICIPALITY OF ANC APPROPRIATION OF A GRANT TOTALING HUNDRED FIFTY TWO (\$15,252) DOLLARS FR DEPARTMENT OF EDUCATION TO THE STATE (231), OFFICE OF ECONOMIC AND COMMUNITY LENDER REIMBURSEMENT PROGRAM. THE ANCHORAGE ASSEMBLY RESOLVES: Section 1. That a sum not to exceed FIFTEEN FIFTY TWO (\$15,252) DOLLARS is hereby appropriate of Alaska, Department of Education, Division Categorical Grant Fund (231) Office of Economic & College Reimbursement grant. Section 2. That this resolution shall take effection approval. PASSED AND APPROVED by the Anchorage Approval. ATTEST: Municipal Clerk					



MUNICIPALITY OF ANCHORAGE

From:

 Revenue

ASSEMBLY MEMORANDUM

No. AM 241-2007

Meeting Date: April 10, 2007

Mayor

Subject: Appropriation of a State Categorical Grant from the State of

Alaska for the NET LENDER REIMBURSEMENT (\$15,252)

program for the Library.

Notification has been received that the Anchorage Municipal Libraries have been awarded a grant by the State of Alaska, Department of Education, Division of Libraries, to the State Categorical Grant Fund (231) Office of Economic and Community Development, for the Net Lender Reimbursement (\$15,252) program for the period of February 1, 2007 through June 30, 2007.

The Net Lender Reimbursement program from the State Library reimburses libraries at \$6.00 per item for loaning more items to other Alaskan libraries than they borrow. These funds will be used to purchase library materials for the Anchorage Municipal Libraries' (AML) collection for the use of AML patrons and (through Interlibrary Loan) for other libraries in Alaska.

The following grant budget detail is presented for information:

NET LENDER REIMBURSEMENT LIBRARY GRANT

Account No.	Account Name	Amount
231-53957G-9825	State Grant Revenue-Direct	\$15,252
Expenditure Account No.	Account Name	Amount
231-53957G-3838 231-53957G-6091 231-53957G-6095 231-53957G-6103 231-53957G-6105 231-53957G-6110	Library Books OMB Purchasing General Accounting Accounts Payable Financial Information Systems	\$14,952 10 60 180 20 \$\frac{30}{\$15,252}

1	Assembly Memorandum
2	State Categorical Grants/Library
3	Page Two
4	
5	
6	THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2007-88
7	APPROPRIATING \$15,252 FROM THE ALASKA STATE LIBRARY.
8 9	
	Draward by Mary Iona Michael Evansting Director Office of Evans in 8 Comments
10	Prepared by: Mary Jane Michael, Executive Director, Office of Economic & Community
11	Development
12	
13	Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer
14	
15	(State Library Net-Lender Grant)
16	231-53957G-9825 BP2007 \$15,252
17	
18	Concur: Denis C. LeBlanc, Municipal Manager
19	
20	
21	Respectfully submitted: Mark Begich, Mayor
22	
	'

Content Information

Content ID: 004892

Type: AR_FundsApprop - Funds Approp Resolution

Appropriation of a State Categorical Grant from the State of Alaska for

Title: the Net Lender Reimbursement (\$15,252) program for the Anchorage

Municipal Library.

Author: maglaquijp

Initiating Dept: ECD Review Depts: ECD

Appropriation of a State Categorical Grant from the State of Alaska for

Description: the NET LENDER REIMBURSEMENT (\$15,252) program for the

Library.

Keywords: Net Lender, 53957G, \$15,252, Interlibrary Loan

Date Prepared: 3/9/07 12:13 PM **Director Name: Mary Jane Michael**

Assembly 4/10/07 Meeting Date :

Workflow History

		HOW HIGH	· · · · · · · · · · · · · · · · · · ·		
Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID
FundsAppropWorkflow	3/9/07 12:18 PM	Checkin	ogimachimt	Public	004892
ECD_SubWorkflow	3/9/07 2:43 PM	Approve	thomasm	Public	004892
OMB_SubWorkflow	3/12/07 1:30 PM	Approve	mitsonjl	Public	004892
Finance_SubWorkflow	3/19/07 5:00 PM	Approve	sinzje	Public	004892
MuniManager_SubWorkflow	3/20/07 9:37 AM	Checkin	maglaquijp	Public	004892
MuniManager_SubWorkflow	3/30/07 9:42 AM	Approve	lebiancdc	Public	004892
MuniMgrCoord_SubWorkflow	3/30/07 11:23 AM	Approve	abbottmk	Public	004892

M.O.A.

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CLEARS OFFICE